

#16 B. Gray
93-17-918

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
SU-7073-D

In Re Application Of: **Robert M. Moore, Jr., et al.**

Serial No.
09/451,319

Filing Date
11/30/1999

Examiner
A. Pryor

Group Art Unit
1616

Title: Preparation Of Concentrated Aqueous Bromine Solutions And Biocidal Applications Thereof

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Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

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37 CFR 1.97(b)

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☒ the fee set forth in 37 CFR 1.17(p).

GP1616

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0659 as described below. A duplicate copy of this sheet is enclosed.
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Veronica S. Kesler

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Edgar E. Spielman, Jr.
Signature

Dated: Feb. 21, 2002

EDGAR E. SPIELMAN, JR.

Reg. No. 25,929

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SU-7073-D

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ROBERT M. MOORE, JRE., ET AL.

SERIAL NO.: 09/451,319

FILED: NOVEMBER 30, 1999

FOR: PREPARATION OF CONCENTRATED
AQUEOUS BROMINE SOLUTIONS
AND BIOCIDAL APPLICATIONS
THEREOF

DATE: February 21, 2002

GROUP ART UNIT: 1616

EXAMINER:

Commissioner for Patents
Washington, DC 20231

SIXTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Enclosed herewith for consideration by the Examiner is a Sixth Supplemental Information Disclosure Form PTO1449 (modified) together with a copy of each document listed thereon.

Respectfully submitted,

Edgar E. Spielman, Jr.
Reg. No. 25,929
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